



Please return to:  
 Michigan 4-H Foundation  
 Justin S. Morrill Hall of Agriculture  
 446 W. Circle Dr., Room 160  
 East Lansing, MI  
 48824

Phone: (517) 353-6692  
 FAX: (517) 355-6748  
 Email: info@mi4hfdtn.org  
 Web: www.mi4hfdtn.org

Gifts to the Michigan 4-H Foundation can also be made in the form of appreciated stock and other appreciated securities, charitable gift annuities, life insurance or retirement funds, bequests and in-kind gifts. Please contact the Michigan 4-H Foundation at (517) 353-6692 for instructions on making non-cash gifts. It is recommended that you consult with your tax adviser or attorney as well as with a Michigan 4-H Foundation representative before making a non-cash gift to verify that your intention can be met.

The Michigan 4-H Foundation, a public foundation headquartered in East Lansing, Michigan, USA, receives charitable contributions and special grants for the development and support of 4-H youth programs in Michigan. The foundation is licensed to solicit charitable gifts by the state of Michigan (MICS 2751).

# 4-H STATE AWARDS GIFT FORM

**Yes, I would like to support the 4-H State Awards Program!**

## DONOR INFORMATION

Donor/Organization Name \_\_\_\_\_  
 Contact name \_\_\_\_\_ Title \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Phone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_  
 4-H affiliation:  4-H alumni  4-H volunteer  4-H member  4-H friend  
 4-H parent  MSU Extension/4-H staff member  4-H group/council  
 County of 4-H involvement (include state, if not Michigan) \_\_\_\_\_

## AWARD SPONSORSHIP INFORMATION

To receive recognition at the event, gifts must be received by June 1.

### OPTION A: GOLD SPONSOR

**\$750 – Gold Sponsor.** Gold sponsors may indicate a first and second choice award area to sponsor. Please see the enclosed State 4-H Award list for details on these award areas. **Sponsorship areas are first-come, first-served.** In the event the selected award area is not presented, your gift will support the area of greatest need for 4-H State Awards.

- |  |  |
|--|--|
| <input type="checkbox"/> Area of greatest need for 4-H State Awards. | <input type="checkbox"/> Gardening and Horticulture                              |
| <input type="checkbox"/> Achievement ( <i>new this year</i> )        | <input type="checkbox"/> Goat Science  |
| <input type="checkbox"/> Beef Science                                | <input type="checkbox"/> Leadership  |
| <input type="checkbox"/> Birds and Poultry Science (sponsored)       | <input type="checkbox"/> Rabbit and Cavy Science                                 |
| <input type="checkbox"/> Career Development                          | <input type="checkbox"/> Science, Technology, Engineering and Mathematics (STEM) |
| <input type="checkbox"/> Civic Engagement and Service                | <input type="checkbox"/> Sheep Science   |
| <input type="checkbox"/> Companion Animal Science                    | <input type="checkbox"/> Shooting Sports (sponsored)                             |
| <input type="checkbox"/> Consumer and Family Science                 | <input type="checkbox"/> Swine Science (sponsored)                               |
| <input type="checkbox"/> Dairy Science (sponsored)                   | <input type="checkbox"/> Versatility   |
| <input type="checkbox"/> Environmental Science                       | <input type="checkbox"/> Visual, Performing and Expressive Arts                  |
| <input type="checkbox"/> Equine Science (sponsored)                  | <input type="checkbox"/> Group Award   |
| <input type="checkbox"/> Food, Nutrition, Health and Fitness         |  |

### OPTION B: AWARD CONTRIBUTOR

Award Contributor:  \$500  \$100  Other \$ \_\_\_\_\_

## GIFT INFORMATION

My sponsorship gift is being paid by:

- Check No. \_\_\_\_\_ *Make checks payable to Michigan 4-H Foundation.*
- Credit or debit card. Check one:  MasterCard®  Visa®  Discover®  American Express®
- Name (as it appears on card) \_\_\_\_\_
- Credit Card No. \_\_\_\_\_ Exp. (mm/yy) \_\_\_\_\_
- Signature \_\_\_\_\_

**Thank you for supporting the 4-H State Awards Program!**